

Message

From: Bahr, Gary (AGR) [GBahr@agr.wa.gov]
Sent: 6/3/2019 2:19:20 PM
To: aapco.sfireg@gmail.com; Hopkins, Yvette [Hopkins.Yvette@epa.gov]
Subject: Fwd: Full SFIREG - Agenda & Action Items
Attachments: Devices survey questions (POM).doc; ATT00001.htm; Pass Through Pesticides Letter POM 2018.doc; ATT00002.htm; SFIREG EQI POINTS white paper final 5-1-2019_lm.pdf; ATT00003.htm; SFIREG EQI cover crop plant-back issue paper final 4-30-2019_met.pdf; ATT00004.htm; DRAFT_Full SFIREG Agenda_June 2019_v4.docx; ATT00005.htm

FYI, the papers should be attached. Gary

Sent from my iPhone

Begin forwarded message:

From: "Trossbach, Liza" <liza.fleeson@vdacs.virginia.gov>
Date: May 7, 2019 at 3:09:43 PM EDT
To: Anthony Lamanno <aclamann@gw.dec.state.ny.us>, Brian Verhougstraete <verhougstraeteb@michigan.gov>, John McHugh <john.mchugh@hawaii.gov>, Kelle Davis <KMDavis@agr.wa.gov>, Leslie Smith <leslie.smith@texasagriculture.gov>, Mary Begin <mary.begin@dc.gov>, Taryn LaScola <taryn.lascola@state.ma.us>, Tim Creger <tim.creger@nebraska.gov>, Tim Drake <tdrake@clemson.edu>, Tom Gere <tom.gere@state.sd.us>
Cc: "Giguere, Cary" <cary.giguere@vermont.gov>, Gary Bahr <GBahr@agr.wa.gov>, Jeffrey Rogers <jeffrey.rogers@vdacs.virginia.gov>
Subject: Full SFIREG - Agenda & Action Items

Hope this finds you all well and enjoying Spring...hard to believe, but, we are less than a month away from the Full SFIREG Meeting!

The current version of the agenda is attached. While it is possible there may be some final revisions, I do not expect any substantive changes. You will note there are five (5) action items that will be brought before you for action:

- EQI
 - Issue Paper – *Cover Crop Issues and Plant-Back Restrictions*.
 - White Paper – *Future of POINTS (Pesticides of Interest National Tracking System) and Water Quality Reporting*.
- POM
 - Letter to EPA – Action Thresholds*;
 - Letter to States/Tribes/Territories – Pass Through Insecticides; and
 - Survey to States – Regulation of Devices

Please review each of the attached prior to the meeting and seek comments from your respective states if appropriate. The agenda also includes other topic areas that call for discussion among Regions. (***Note** - *The Action Thresholds letter to EPA will be sent under separate cover*).

As we have done in the past, I would like to offer the opportunity to walk through the agenda prior to the meeting. If you would, please complete the poll at the following link:

<https://doodle.com/poll/xstgh6prycr8ed3p>

I would ask that you please complete the poll by close of business on Wednesday, May 15.

Thank you and I look forward to the meeting!

LFT

Liza Fleeson Trossbach
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